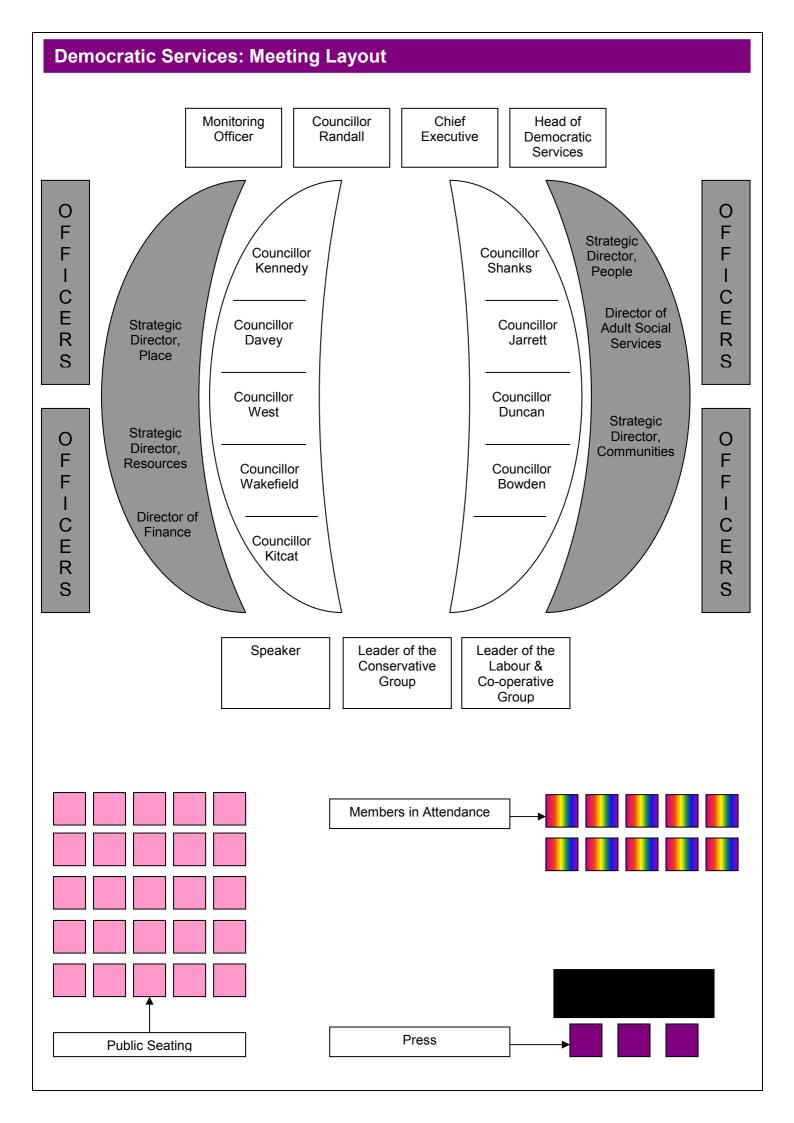


# Meeting abinet

Title:	Cabinet
Date:	8 December 2011
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: Randall (Chair)
	Bowden, Davey, Duncan, Jarrett, Kennedy, J Kitcat, Shanks, Wakefield and West
Contact:	Mark Wall Head of Democratic Services 01273 291006 mark.wall@brighton-hove.gov.uk

The Town Hall has facilities for wheelchair users, including lifts and toilets  An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.  FIRE / EMERGENCY EVACUATION PROCEDURE  If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:  • You should proceed calmly; do not run and do not use the lifts; • Do not stop to collect personal belongings; • Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and • Do not re-enter the building until told that it is safe to do so.		
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# **AGENDA**

Part One Page

# 126. PROCEDURAL BUSINESS

- (a) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) Exclusion of Press and Public To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading either that it is confidential or the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the categories of exempt information is available for public inspection at Brighton and Hove Town Halls.

# 127. MINUTES OF THE PREVIOUS MEETING

1 - 16

Minutes of the Meeting held on 10<sup>th</sup> November 2011 (copy attached).

# 128. CHAIR'S COMMUNICATIONS

# 129. ITEMS RESERVED FOR DISCUSSION

- (a) Items reserved by the Cabinet Members.
- (b) Items reserved by the Opposition Spokespersons.
- (c) Items reserved by Members, with the agreement of the Chair.

NOTE: Public Questions, Written Questions from Councillors, Petitions, Deputations, Letters from Councillors and Notices of Motion will be reserved automatically.

130. PETITIONS 17 - 18

- (a) To receive petitions and/or e-petitions.
- (b) To consider petitions in respect of Westdene School. Report of the Strategic Director: Resources (copy attached).

Contact Officer: Mark Wall Tel: 29-1006

Ward Affected: All Wards

# 131. PUBLIC QUESTIONS

(The closing date for receipt of public questions is 12 noon on the 1<sup>st</sup> December 2011)

No public questions received by date of publication.

# **132. DEPUTATIONS**

(The closing date for receipt of deputations is 12 noon on the 1<sup>st</sup> December 2011)

No deputations received by date of publication.

# 133. LETTERS FROM COUNCILLORS

(The closing date for receipt of letters from Councillors is 10.00am on the 28<sup>th</sup> November 2011)

No letters have been received.

# 134. WRITTEN QUESTIONS FROM COUNCILLORS

(The closing date for receipt of written questions from Councillors is 10.00am on the  $28^{th}$  November 2011)

No written questions have been received.

# 135. NOTICES OF MOTION

No Notices of Motion have been referred.

# **FINANCIAL MATTERS**

# 136. TARGETED BUDGET MANAGEMENT (TBM) 2011/12 MONTH 7

19 - 58

Report of the Director of Finance (copy attached).

Contact Officer: Jeff Coates Tel: 29-2364

Ward Affected: All Wards

# 137. BUDGET UPDATE AND SAVINGS 2012/13

Report of the Director of Finance (copy to be circulated).

Contact Officer: Mark Ireland Tel: 29-1240

Ward Affected: All Wards

# STRATEGIC & POLICY MATTERS

# 138. CITY PERFORMANCE PLAN AND BHCC ORGANISATIONAL HEALTH 59 - 140 6 MONTHLY REPORT

Report of the Strategic Director: Resources (copy attached).

Contact Officer: Paula Black Tel: 29-1740

Ward Affected: All Wards

# 139. COMMUNITY DEVELOPMENT STRATEGY & NEIGHBOURHOOD 141 - 176 GOVERNANCE

Report of the Strategic Director: Communities (copy attached).

Contact Officer: Mary Evans Tel: 29-1577

Ward Affected: All Wards

# 140. PORTSLADE ALDRIDGE COMMUNITY ACADEMY: PROGRESS TO 177 - 182 DATE AND SUBMISSION OF FINAL BUSINESS CASE AND DESIGN AND BUILD CONTRACT

Report of the Strategic Director: People (copy attached).

Contact Officer: Gil Sweetenham Tel: 29-3474

Ward Affected: All Wards

# 141. WASTE MANAGEMENT STRATEGY REVIEW

183 - 304

305 - 348

Report of the Strategic Director: Place (copy attached).

Contact Officer: Gillian Marston Tel: 29-4701

Ward Affected: All Wards

# 142. REFRESH OF THE BRIGHTON & HOVE FOOD STRATEGY

Report of the Strategic Director: Place (copy attached).

Contact Officer: Thurstan Crockett Tel: 29-2503

Ward Affected: All Wards

# 143. FEED IN TARIFF CONSULTATION RESPONSE

349 - 364

Report of the Strategic Director: Resources (copy attached).

Contact Officer: Thurstan Crockett Tel: 29-2503

Ward Affected: All Wards

# 144. SURVEILLANCE POLICY

365 - 384

Report of the Director of Finance (copy attached).

Contact Officer: Jo Player Tel: 29-4086

Ward Affected: All Wards

# **PROPERTY & REGENERATION MATTERS**

# 145. FALMER RELEASED LAND

Report of the Strategic Director: Resources (copy to be circulated).

Contact Officer: Gil Sweetenham Tel: 29-3474

Ward Affected: Moulsecoomb &

Bevendean

### 146. WORK STYLES PHASE TWO

385 - 396

Report of the Strategic Director: Resources (copy attached).

Contact Officer: Nigel McCutcheon Tel: 29-1453

Ward Affected: All Wards

# **CONTRACTUAL MATTERS**

# 147. PROCUREMENT OF PARKING SERVICES

397 - 402

Report of the Strategic Director: Place (copy attached).

Contact Officer: Austen Hunter Tel: 29-2245

Ward Affected: All Wards

# **PART TWO**

# 148. PART TWO MINUTES OF THE PREVIOUS MEETING

403 - 404

Part Two Minutes of the Meeting held on the 10<sup>th</sup> November 2011 – Exempt Category 3 (copy circulated to Members only).

# 149. PART TWO ITEMS

To consider whether or not the above item and the decisions thereon should remain exempt from disclosure to the press and public.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

# **CABINET**

# WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

Therefore by entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured they should sit in the public gallery area.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Mark Wall, (01273 291006, email mark.wall@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk.

Date of Publication – Tuesday 29<sup>th</sup> November 2011